

**अनुलग्नक-I**  
**Annexure-I**

**राष्ट्रीय हथकरघा विकास निगम लिमिटेड - पंजीकृत कार्यालय (नोएडा)**  
**National Handloom Development Corporation Limited-Registered Office (Noida)**

**Monthly report for the month of April-2025 on Implementation of Right to Information Act-2005**

| क्रम सं.<br>Sl.No. | महिने के शुरूआत में लम्बित<br>आवेदन<br>Application pending<br>at the beginning of<br>the month | माह में प्राप्त आवेदन<br>Application received<br>during the month | कुल<br>Total(Column)<br>2 + 3 | माह में निष्पादित<br>Disposed during the<br>month | माह के अन्त में लम्बित<br>Pending at the end<br>of month |
|--------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------|---------------------------------------------------|----------------------------------------------------------|
| 1                  | 2                                                                                              | 3                                                                 | 4                             | 5                                                 | 6                                                        |
| 1                  | 0                                                                                              | 1                                                                 | 1                             | 1                                                 | 0                                                        |

*(हस्ताक्षर)*

राष्ट्रीय हथकरघा विकास निगम लिमिटेड - पंजीकृत कार्यालय (नोएडा)  
National Handloom Development Corporation Limited-Registered Office (Noida)

Monthly report for the month April-2025 on Implementation of Right to Information Act-2005

| क्रम सं.<br>Sl.No. | आवेदन का विवरण<br>Details of applicant | चाही गयी सूचना<br>Information sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | आवेदन की तिथि /<br>आवेदन प्राप्ति की तिथि<br>Date of application &<br>date on which it is<br>received | सूचना दिए जाने की<br>तिथि<br>Date on which<br>information<br>furnished | भुगतान किए गए<br>फीस की धनराशी<br>Amount / Fee Paid | टिप्पणी<br>Remarks           |
|--------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|------------------------------|
| 1                  | 2                                      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4                                                                                                     | 5                                                                      | 6                                                   | 7                            |
| 1                  | GUDALA BHAVANI<br>SHANKAR              | KINDLY PROVIDE THE LIST OF CANDIDATES CALLED FOR INTERVIEW FOR THE POST OF DGM (HR) NOTIFIED UNDER NOTIFICATION NO: NHDC/HR/RE/24/3 Date: 10-08-2024 AND THE DATE ON WHICH IT WAS UPLOADED ON NHDC WEBSITE AND THE MODE BY WHICH COMMUNICATION WAS SENT TO THE CANDIDATES.<br>KINDLY PROVIDE THE LIST OF INELIGIBLE CANDIDATES WITH REASONS AND DATE ON WHICH IT WAS UPLOADED IN NHDC WEBSITE.<br>KINDLY PROVIDE THE SHORTLISTING CRITERIA FOR THE SAID POST, IS IT AS PER THE NOTIFICATION OR ANY OTHER CRITERIA. | 06/04/2025                                                                                            | 28/04/2025                                                             | 10/-                                                | वांछित सूचना प्रेषित की गयी। |

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राष्ट्रीय हथकरघा विकास निगम लिमिटेड - पंजीकृत कार्यालय (नोएडा)  
**National Handloom Development Corporation Limited-Registered Office (Noida)**

**Monthly report for the month of May-2025 on Implementation of Right to Information Act-2005**

| क्रम सं.<br>Sl.No. | महिने के शुरूआत में लम्बित<br>आवेदन<br>Application pending at<br>the beginning of the<br>month | माह में प्राप्त आवेदन<br>Application received<br>during the month | कुल<br>Total(Column)<br>2 + 3 | माह में निष्पादित<br>Disposed during the<br>month | माह के अन्त में लम्बित<br>Pending at the end of<br>month |
|--------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------|---------------------------------------------------|----------------------------------------------------------|
| 1                  | 2                                                                                              | 3                                                                 | 4                             | 5                                                 | 6                                                        |
| 1                  | 0                                                                                              | 11                                                                | 11                            | 0                                                 | 11                                                       |

*प्रमाणित*

अनुलग्नक-II  
**Annexure-II**

राष्ट्रीय हथकरघा विकास निगम लिमिटेड - पंजीकृत कार्यालय (नोएडा)  
**National Handloom Development Corporation Limited-Registered Office (Noida)**

| क्रम सं.<br>Sl.No. | Monthly report for the month May-2025 on Implementation of Right to Information Act-2005 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               |                                                                                      |                                                                 |
|--------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|
|                    | आवेदन का विवरण<br>Details of applicant                                                   | चाही गयी सूचना<br>Information sought                                                                                                                                                                                                                                                                                                                                                                                                                      | आवेदन की तिथि<br>तथा आवेदन प्राप्ति<br>की तिथि<br>Date of<br>application &<br>date on which it<br>is received | सूचना<br>दिए जाने<br>की तिथि<br>Date on<br>which<br>informati<br>on<br>furnishe<br>d | भुगतान<br>किए गए<br>फीस की<br>धनराशी<br>Amount<br>/ Fee<br>Paid |
| 1                  | 2                                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4                                                                                                             | 5                                                                                    | 6                                                               |
| 1                  | C. SRINATH                                                                               | List of Companies in Tamil Nadu with their GST number supplied yarn to the handloom weavers. Under the scheme, transportation expenses and depot operating charges are reimbursed to the eligible agencies through NHDC. Under the Scheme 15% Price Subsidy on Yarn they obtained. Agencies which are eligible – Individual weavers, Agencies in which weavers are members (SHG, JLG, Co-Op Societies), Handloom Producer Company, Weavers Entrepreneurs. | 16/05/2025                                                                                                    | -----                                                                                | 10/-                                                            |
| 2                  | SHRI RAVISH TONDON                                                                       | Information sought*:- It is requested to please provide me the following information under Right to Information Act.<br>(1) Please provide the amounts invested in various instruments by NHDC Employees CPF Trust (with date of Investment and name of instrument) during the Financial Year 2021-22, FY 2022-23, FY 2023-24 & FY 2024-25.<br>(2) Please also provide the return on investment as on date on each amount invested separately.            | 27/05/2025                                                                                                    | -----                                                                                | 10/-                                                            |

3

SHRI RAVISH  
TONDON

Information sought\*:- It is requested to please provide me the following information under Right to Information Act.  
(1) As per the NHDC Annual Accounts FY 2020-21, on page 133, NHDC disclosed the following amounts as current liabilities.

| PARTICULARS                            | AS ON<br>31.03.2021 | AS ON<br>31.03.2020 |
|----------------------------------------|---------------------|---------------------|
| Deposits (Others)                      | 1,00,00,000         | 1,00,00,000         |
| Security deposits                      | 12,13,722           | 6,13,722            |
| Govt.<br>grants/participation<br>money | 8,84,67,818         | 3,96,76,021         |
| Retention money                        | 3,41,649            | 3,41,649            |
| Earnest money                          | 22,29,713           | 15,79,763           |
| Corpus fund (Cluster<br>development)   | 16,59,09,697        | 16,56,09,697        |
| Transportation and<br>depot payable    | 32,95,82,164        | 35,99,27,495        |
| Statutory Liabilities                  | 96,19,450           | 37,71,968           |
| Other Liabilities                      | 6,71,62,365         | 5,88,47,592         |
| Total                                  | 67,45,26,579        | 64,03,67,906        |

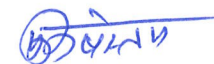
A sum of Rs 96, 19,450 is shown as Statutory Liabilities as on 31.03.2021. Please provide the schedule (Party wise breakup) of the amount shown as Statutory Liabilities.

01/05/2025

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10/-

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Information sought\*:- It is requested to please provide me the following information under Right to Information Act.  
(1) As per the NHDC Annual Accounts FY 2021-22, on page 155, NHDC disclosed the following amounts as current liabilities.

| PARTICULARS                       | AS ON<br>31.03.2022<br>(Rs in Lakhs)    | AS ON<br>31.03.2021<br>(Rs in Lakhs)                    |
|-----------------------------------|-----------------------------------------|---------------------------------------------------------|
| Deposits (Others)                 | 100                                     | 100                                                     |
| Security deposits                 | 12.14                                   | 12.14                                                   |
| Govt. grants/participation money  | 991.85                                  | 884.68                                                  |
| Retention money                   | 3.42                                    | 3.42                                                    |
| Earnest money                     | 30.30                                   | 22.30                                                   |
| Corpus fund (Cluster development) | NOT SHOWN THIS YEAR BUT SHOWN LAST YEAR | 1659.10                                                 |
| Transportation and depot payable  | 3940.30                                 | 3295.82                                                 |
| Statutory Liabilities             | 124.30                                  | 96.19                                                   |
| Other Liabilities                 | 524.30                                  | 671.62                                                  |
| Total                             | 5726.28                                 | 5086.17<br>(6745.27 Shown in Annual Accounts 2020-2021) |

A sum of Rs 124.30 is shown as Statutory Liabilities as on 31.03.2022. Please provide the schedule (Party wise breakup) of the amount shown as Statutory Liabilities as on 31.03.2022.

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SHRI RAVISH  
TONDON

02/05/2025

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SHRI RAVISH  
TONDON

Information sought\*:- It is requested to please provide me the following information under Right to Information Act.  
(1) As per the NHDC Annual Accounts FY 2022-23, on page 179, NHDC disclosed the following amounts as current liabilities.

| PARTICULARS                                     | AS ON<br>31.03.2021<br>(Rs in Lakhs) | AS ON<br>31.03.2020<br>(Rs in Lakhs) |
|-------------------------------------------------|--------------------------------------|--------------------------------------|
| Deposits (Others)                               | 100                                  | 100                                  |
| Security deposits                               | 20.14                                | 12.14                                |
| Govt.<br>grants/participation<br>money          | 725.18                               | 991.85                               |
| Retention money                                 | 3.42                                 | 3.42                                 |
| Earnest money                                   | 31.70                                | 30.30                                |
| Subsidy,<br>Transportation and<br>depot payable | 4103.24                              | 3940.30                              |
| Statutory Liabilities                           | 89.49                                | 124.30                               |
| Other Liabilities                               | 978.14                               | 524.30                               |
| Total                                           | 6051.31                              | 5726.28                              |

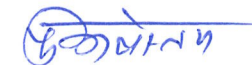
A sum of Rs 89.49 Lakhs is shown as Statutory Liabilities as on 31.03.2023. Please provide the schedule (Party wise breakup) of the amount shown as Statutory Liabilities as on 31.03.2023.

03/05/2025

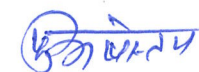
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10/-

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|   |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |       |      |       |
|---|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|------|-------|
| 6 | SHRI RAVISH<br>TONDON | <p>Information sought*:- It is requested to please provide me the following information under Right to Information Act.</p> <p>(1) As per the NHDC Annual Accounts FY 2023-24, on page no 177 NHDC have disclosed that "GST receivable includes Rs 47.26 Lakhs on account of refund/ adjustment".</p> <p>Please inform under RTI that</p> <p>(a) Total breakup of amount of GST receivable as on 31.03.2024 (Rs 47.26 Lakhs) branch wise and state wise &amp; Party wise.</p> <p>(b) When and how much amount was paid to GST and copy of demand note of GST department against which the amount the amount was paid may kindly be provided.</p> <p>(2) Further NHDC is its annual accounts FY 2023-24 at page no 181 have disclosed that "Liabilities/excess provisions written back: FY 2023-24 – Rs. 48.41 Lakhs includes Rs. 47.67 Lakhs being the reversal of provisions for business promotion expenses for earlier years.</p> <p>Please also inform under RTI that</p> <p>(c) Please provide the detailed Breakup of Rs. 48.41 Lakhs shown as reversal of provision for business promotion expenses for earlier years.</p> <p>(d) What reversal entries have been passed by NHDC in FY 2023-24.</p> <p>(e) What entry was passed earlier year which was now reversed by NHDC. Please provide the year wise details and individual entries passed in earlier year.</p> | 04/05/2025 | ----- | 10/- | ----- |
|---|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|------|-------|



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SHRI RAVISH  
TONDON

Information sought\*:- It is requested to please provide me the following information under Right to Information Act.

(1) As per the NHDC Annual Accounts FY 2023-24, on page 173, Note No 17 Currents Assets – Short Term Loans and Advances, NHDC disclosed the following amounts as current assets.

| PARTICULARS    | AS ON<br>31.03.2024 (Rs<br>in Lakhs) | AS ON<br>31.03.2023 (Rs<br>in Lakhs) |
|----------------|--------------------------------------|--------------------------------------|
| GST Receivable | 122.65                               | 56.73                                |

(a) A Sum of Rs 122.65 Lakhs is shown as GST Receivable as on 31.03.2024 & Rs 56.73 Lakhs as GST Receivable as on 31.03.2023. Please provide the schedule (Party wise breakup) of the amount shown as GST Receivable as on 31.03.2024 & 31.03.2023.

05/05/2025

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10/-

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|----|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|------|-------|
| 8  | Shri SS Dhakarwal          | 1. Copies of ACR from 2003 to 2020 were asked for by Shri SS Dhakarwal.                                                                                                                                                                                                                                                                                                                                                                                                                          | 20/05/2025 | ----- | 10/- | ----- |
| 9  | श्री शरूक कुरैशी           | Kindly Confirm the details of bids in which company Cyfuture India Private Limited earlier name Cyber Futuristic India Pvt. Ltd. Having address of Noida Special Economic Zone, Dadri Road, Phase II, Noida- 201305 (U.P.) CIN: U72200RJ2001PTC017138 Participated from (01-02-2021 to 31-04-2021) with your esteemed organization/ department and Status of EMD refund in each cases. EMD's paid by them and refunded by your esteemed department during the period (01-02-2021 to 31-04-2021). | 19/05/2025 | ----- | 10/- | ----- |
| 10 | श्री जेल्लु श्रीनिवास यादव | वांछित सूचना के लिए भेजे गए कागजात अपर्याप्त पाए गए।                                                                                                                                                                                                                                                                                                                                                                                                                                             | 27/05/2025 | ----- | 10/- | ----- |

*(Signature)*

*(Signature)*

|    |                            |                                                      |            |       |      |       |
|----|----------------------------|------------------------------------------------------|------------|-------|------|-------|
| 11 | श्री जेल्लु श्रीनिवास यादव | वांछित सूचना के लिए भेजे गए कागजात अपर्याप्त पाए गए। | 27/05/2025 | ----- | 10/- | ----- |
|----|----------------------------|------------------------------------------------------|------------|-------|------|-------|

*डिप्टी कमिश्नर*

राष्ट्रीय हथकरघा विकास निगम लिमिटेड - पंजीकृत कार्यालय (नोएडा)  
**National Handloom Development Corporation Limited-Registered Office (Noida)**

**Monthly report for the month of June-2025 on Implementation of Right to Information Act-2005**

| क्रम सं.<br>Sl.No. | महिने के शुरूआत में लम्बित<br>आवेदन<br>Application pending at<br>the beginning of the<br>month | माह में प्राप्त आवेदन<br>Application received<br>during the month | कुल<br>Total(Column)<br>2 + 3 | माह में निष्पादित<br>Disposed during the<br>month | माह के अन्त में लम्बित<br>Pending at the end of<br>month |
|--------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------|---------------------------------------------------|----------------------------------------------------------|
| 1                  | 2                                                                                              | 3                                                                 | 4                             | 5                                                 | 6                                                        |
| 1                  | 11                                                                                             | 1                                                                 | 12                            | 11                                                | 1                                                        |

किष्कत

राष्ट्रीय हथकरघा विकास निगम लिमिटेड - पंजीकृत कार्यालय (नोएडा)  
**National Handloom Development Corporation Limited-Registered Office (Noida)**

**Quarterly report for the month June-2025 on Implementation of Right to Information Act-2005**

| क्रम सं.<br>Sl.No. | आवेदन का विवरण<br>Details of applicant | चाही गयी सूचना<br>Information sought                                                                                                                                                                                                                                                                                                                                                                                                                  | आवेदन की तिथि तथा आवेदन<br>प्राप्ति की तिथि<br>Date of application & date<br>on which it is received | सूचना दिए जाने की तिथि<br>Date on which information<br>furnished | भुगतान किए गए फीस<br>की धनराशी<br>Amount / Fee Paid | टिप्पणी<br>Remarks |
|--------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|--------------------|
| 1                  | 2                                      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4                                                                                                    | 5                                                                | 6                                                   | 7                  |
| 1                  | Shri Ravish<br>Tandon                  | Information sought*:- It is requested to<br>please provide me the following<br>information under Right to Information<br>Act.<br><br>(1) Please provide the<br>Xerox copy of letter<br>dated 25.05.2020,<br>18.03.2021,<br>20.02.2022,<br>20.02.2023,<br>17.10.2023,<br>02.11.2023,<br>17.05.2024 issued by<br>NHDC to recover the<br>GST amount of Rs<br>47.68 Lakhs as<br>mentioned by NHDC<br>on PMO Portal on<br>their reply dated<br>16.05.2025. | 06/06/2025                                                                                           | 16/06/2025                                                       | 10/-                                                | -----              |

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|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|  |  | <p>(2) Please also provide a Xerox copy of the postal receipt or courier receipt under which the aforesaid letters were dispatched by the NHDC to GST officers.</p> |  |  |  |  |
|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|

*[Handwritten signature]*